

The Baptist Record

"THY KINGDOM COME"

Jackson, Mississippi, Thursday, August 30, 1951

NEW SERIES—VOLUME 31—NO. 34

OLD SERIES—NO. 65

Active Christians Lead In Successful Marriages

LOS ANGELES —(RNS)— First place for successful marriages is held by couples who are active church members, participants in the annual summer workshop of the American Institute of Family Relations here were told.

Reporting on a survey he had made, Joseph B. Henry, of the Institute's educational department, said in second place for marital success were those who, while no longer active in church work, attended Sunday School and church regularly beyond childhood into their early adult years.

Third place, according to the survey, is held by couples who, although not closely identified with a church, had a wedding ceremony performed by a clergyman.

Mr. Henry said the survey disclosed that couples who have no church affiliation and are married by a justice of the peace are in the greatest danger of seeing their marriage go on the rocks.

A report of another study on the relation between church membership and marital success was presented by Dr. Paul Popenoe, head of the Institute. He said his study showed that a mixed marriage is two or three times as likely to end in divorce as when persons of the same faith are united.

—BR—

OCEAN SPRINGS TO HAVE PRAYER CLINIC

By J. W. SHIPP

Three years ago pastor Storie of Ocean Springs designated a room in his church as "prayer room." This room has been open to all people 24 hours a day where a person could give his name or initials in a registry book or not register at all. It is surprising to know the number of people that avail themselves of the privilege of communing with the Lord in this sacred place.

Furthermore some outstanding answers to prayer have been made. Alcoholics, men living in the depths of sin have been converted. At the present time the pastor has listed in a "red book" the names of more than 40 alcoholics or those fast becoming alcoholics for whom we are praying in this little room. Already answers have begun to come. People from a number of states have written in requesting prayer and a number have come to inquire about the "prayer room."

The Lord laid it on the heart of Mr. Storie to observe the third anniversary of the prayer room with a prayer clinic, something new to him. This clinic will be held September 14-16 with Dr. John R. Rice, outstanding apostle of prayer, as the inspirational speaker. He will speak Friday night and twice on Saturday. There will be three sessions on Saturday and three on Sunday. Several outstanding testimonies in answer to prayer will be given.

Twelve young men have surrendered to preach the gospel during the three years ministry of the pastor and some

(Continued on Page 2)

Over 500 Africans Saved In Revivals

Five hundred thirty-seven Nigerians accepted Christ as Saviour during simultaneous revivals in the 22 churches and 20 schools of the Bethel Baptist Association of Nigeria, Africa.

There are two Southern Baptist missionaries working in the association, Miss Edith Chaney and Miss Eva Sanders, who has recently come to the States on furlough. There are two ordained African pastors, eight men who have had two years of seminary work after the eighth grade, and many faithful Christians.

"With all of these Nigerian workers we take no credit for the splendid success of the recent evangelistic campaign," commented Miss Sanders. "I was merely a member of the committee to make plans in our associational meeting last fall."

Miss Sanders relates an experience which helps one to visualize the results: "Our youngest church has a tiny mud building with a grass roof. It and its surrounding plot are neatly kept and the people are faithful Christians. They are led by a layman because there are not enough pastors available."

"About a year ago we made a surprise visit to them for the Sunday evening service. The house was packed, but the members were chagrined because six were absent. However, they carefully explained where they were and why they could not be present."

"Then came the evangelistic crusade. As the Spirit-filled, trained revivalist preached, the building proved all too small. Therefore, a palm-front pavilion was hastily erected and the remainder of the services held there."

PRAGUE PAPER CARRIES ATTACK ON BAPTISTS

(Editor's Note: This is published, not as facts but to show how rabid Communists regard us.)

VIENNA—(RNS)—American Baptists and Methodists were assailed by a Prague Communist newspaper for "playing into Wall Street hands" by making their followers "politically immune through a spiritless religious intoxication."

An article in Lidove Noviny, organ of the Communist-controlled Czechoslovak Authors Guild, charged the American Baptists and Methodists with promoting a religion that was "dangerous for life."

The article was written by Norbert Fryd, a Czech novelist who was formerly a cultural attache in New York.

Mr. Fryd, who said he had recently

Evangelism In 1952

By CHESTER L. QUARLES
Executive Secretary

STILL MORE "TOLERANCE"

New York city is currently furnishing a grim local example of religious intolerance on the part of a hierarchy which above all others has demanded "religious tolerance" for the expansion of its political objectives, according to an article appearing in the September issue of THE CONVERTED CATHOLIC MAGAZINE, published by Christ's Mission, 160, Fifth Avenue, New York City.

The May, 1951 issue of the Parish Monthly magazine of the Roman Catholic Church of the Sacred Heart, located in the Washington Heights section of Manhattan, is quoted as carrying a vivid article describing a religious parade staged by the church, in which Cardinal Spellman took part and the New York City Police Department was represented by an escort detachment and the Police Athletic League Band.

In preparation for the parade, merchants in the area were visited by representatives of the Sacred Heart for cash contributions to pay for decorating the line of march. A few independent non-Catholic merchants did not participate. They are likely to pay dearly for their refusal, if the parishioners of Sacred Heart Church heed the instructions very clearly conveyed to them by their priests through the Parish Monthly.

Citing four of these merchants by name and address, the Monthly strongly denounced them and urged Sacred Heart's parishioners to boycott these establishments. Typical of the tone of the article was this comment regarding one of the stores:

"We not only regret that Catholics have traded in that 'hole in the wall' in the past, but we hope they will avoid the place in the future."—This in Protestant America! Faith and Southern Baptists.

Correspondence with Dr. C. E. Matthews, Secretary of Evangelism of the Southern Baptist Convention, reveals the fact that many people are asking the question, "How about Evangelism in 1952?" Naturally, our leaders in the field of Evangelism are definitely concerned that this question still occurs so many times. In 1950 a recommendation was presented to the Southern Baptist Convention in Chicago by the State Executive Secretaries and the State Secretaries of Evangelism, that Southern Baptists have a Southwide Evangelistic Crusade in all the states in 1952. Because of the differences between states, climatic, or otherwise, it was suggested that each state set its date for its crusade. This the Convention recommended to the churches. This program will solve many problems and each state will be able to draw on the other states for evangelistic help in the crusades.

MISSISSIPPI PROGRAM

While the Committee on Evangelism has not definitely committed itself publicly, it is the thought of many of the leaders of our own state that we should definitely promote the Simultaneous Evangelistic Crusade by associations. That is to say, we believe that each association in the state ought to promote in 1952 a Simultaneous Evangelistic Crusade. The date for this will be up to the leaders of the associations, of course, and it would be set at a time when the best possible results could be attained by the churches of that particular association.

A number of the associations of the state have already set their dates for associational simultaneous evangelistic crusades. A number have already set the dates just before Easter, and just after in the Spring. Other dates have been considered and have possibly been definitely agreed upon.

EVANGELISTIC COMMITTEE

At an early time a meeting of the Committee on Evangelism will be called and at that time this committee which has been charged with the responsibility of charting the course in our own state will consider all matters concerning evangelism in Mississippi and will make a definite report to our constituency at that time.

ADVANTAGES IN PERMANENT PROGRAM

Dr. C. E. Matthews says, "The hope for evangelism in the future among Baptists is a unified program. This is just as essential for evangelism as a unified program is for Sunday School work, Training Union, WMU, Cooperative Program, or anything else Southern Baptists do. Without unification it is impossible to mobilize people into concerted effort. Without unification hazardness takes over and disintegration is the result. Without unification teamwork is impossible. Surely the Southern Baptist Program of Evangelism has proven its merits in visible

(Continued on Page 2)

Evangelism - - -

(Continued from Page 1)

results in baptisms and additions to the churches.

"A unified program such as Southern Baptists now have has brought together all agencies of our beloved denomination and of our churches. It has molded our strength into one great body or unit with one accord and one objective: to wit, the evangelization of a lost world.

"A resume of the Southern Baptist program of evangelism is as follows:

- (1) A Department of Evangelism in each state.
- (2) A State Secretary of Evangelism to supervise the work.
- (3) Two associational officers in each association, elected annually.
- (4) An evangelism church council in each church, composed of pastor (chairman) and heads of each church agency, to plan program a year in advance, as follows: two revivals (one a simultaneous effort) a year in each church and a perennial program of visitation evangelism.

- (5) An annual statewide evangelistic conference in each state.

"This program though exacting and heavy, is not beyond our ability to carry out. It will not interfere with other Kingdom enterprises, but will give impetus to every other work in which our denomination engages. If carried out, Southern Baptists will baptize 500,000 souls into our churches every year."

—BR—

BLUE MOUNTAIN, MISS., AUG. 27—

Clyde Vinson will join the Blue Mountain College faculty in September as instructor in speech. He has taught speech in high schools in Texas and was instructor in remedial reading in the Child Study Clinic of Peabody College, Nashville, Tenn. Mr. Vinson received the B.A. degree from Howard Payne College, Brownwood, Texas, and the M.A. from Peabody College.



Shown here are the officers of the recently organized moderators and clerks association. They are, left to right: Rev. E. D. Estes, clerk; Rev. George Gay, who served as president pro tem; Rev. Robert Martin, president, and Bradford Murphy, vice president.

50, 40 & 25 Years Ago

By REV. J. L. BOYD, SR.

50 Years Ago

A "great and gracious meeting" closed in the Damascus Church with 21 for baptism, five by letter and two by restoration during which Pastor J. L. Low was assisted by Rev. Bryan Simmons.

40 Years Ago

Under "a tidal wave of revival influence" 40 persons joined the Ora Church, Pastor Zeno Wall of Mt. Olive doing the preaching.

25 Years Ago

Rev. L. G. Gates of Laurel and Singer Joe Canzoneri were helpers to Pastor J. L. Boyd at Magee. Results: 22 for baptism and 14 by letter.

The Madden Baptist Church closed the annual meeting with five coming for baptism. The pastor, Rev. A. H. Childress, was assisted by Rev. T. W. Green of Newton.

Thea Griffin Welch Licensed**THEA GRIFFIN WELCH**

Thea Griffin Welch was licensed to the ministry by West View Church of Jackson on August 12. Mr. Welch is married and has one son, who is in the service. Mr. Welch is the son of Mr. T. S. Welch of Galman.

He plans to enter Clarke College in September. His pastor is Rev. Jimmie Yarbrough.

—BR—

OKLAHOMA CITY, OKLA. —(BP)—

Registration at Falls Creek Baptist Assembly, Oklahoma Baptists' state assembly, passed the 20,000 point this summer to set a new record. Total registration at the close of the ten-day assembly near Davis, Okla., was 20,435. This is nearly 1,000 more than last year's number which was also a record.

— MUSIC DEPARTMENT —

W. C. MORGAN, Secretary

FINAL WORD TO**APPROVED MUSIC TEACHERS**

Several music teachers who are teaching individual church music schools will be closing out the music school period within the next two weeks. The Music Department of the Baptist Convention Board takes this opportunity to express deep appreciation to each of these teachers for the fine work accomplished during this summer. Certainly the approved worker's program has meant much to many of our churches in the state.

All of these teachers are requested to mail the request for awards to the Music Department at the earliest possible moment. These award blanks can be secured from the Music Department upon request. Please make out in du-

plicate a separate request for award sheet for each church and each post office, and indicate upon the request sheet the name of the book taught. If you used *Practical Music Lessons* by Harrison McKinney, please indicate whether part one or part two was taught. The names of all students between ages 9-15 should be listed on a separate sheet, and mailed to the Music Department, Box 530, Jackson, Mississippi, and a Certificate of Participation will be mailed direct to these students. All above 15 years of age will receive the regular award toward the music diploma.

It's hoped that all of the churches will desire to have another music school next year, and teach some of the other books listed in our music curriculum.

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MISSISSIPPI Baptist Foundation

Harry Lee Spencer, Executive Secretary

Box 530

Jackson, Mississippi

Thursday, August 30, 1951

The Baptist Record

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A. L. GOODRICH, D.D. Editor
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Miss., under the Act of October 3, 1911.

8 Pages This Week

If the article you expected to see in this week's issue does not appear, remember that we have only eight pages. We have done the best we could with the space available. We have tried to leave out nothing that could not wait; and several articles that should have appeared this week will appear next week, but none that had time limit have been held.

Challenging Figures From Denmark

Recently the Baptists of Denmark held their annual convention. They stated that there are 7,200 people affiliated with Baptist churches. In other words they have 7,200 members.

Note two significant items. They reported 14 missionaries and 14,000 enrolled in their Sunday Schools.

Fourteen missionaries for 7,200 members indicates that they have one missionary for each 514 members. If Southern Baptists had one missionary for every 514 members, we would have 13,774. The latest report from the Foreign Mission Board is that we have a few more than 800. In other words, we lack only 12,974 of having the same ratio of missionaries to members as the Danish Baptists do.

The report also stated that they have 14,000 enrolled in Sunday School, which is slightly less than two Sunday School members for every church member.

The latest report is that Southern Baptists have 7,079,889 church members. If we had the same enrollment that the Baptists of Denmark have, we would have a Sunday School enrollment of 14,159,778. We actually have, according to the latest report, 5,024,553. In other words, we do not have as many enrolled in our Sunday Schools as we have members of our churches, whereas, the Baptists of Denmark have approximately two enrolled in Sunday School for each church member.

However, there may be other circumstances affecting these figures. Perhaps the Danish Baptists give a larger portion of their funds to foreign missions than do Southern Baptists. We understand that

their mission work is done in the Congo. Perhaps it does not require as much money per missionary.

When we were in Denmark in 1947 we did not see any evidence of extensive Home Mission work, hospitals or schools. So it is possible that they give more of their missionary dollar to foreign missions, whereas Southern Baptists support more objects.

Newsprint Shortness Is Becoming Acute

We do not want to cry wolf when there is no wolf, but we also want our readers to be informed concerning matters that affect them. One of these matters is the paper shortage. For months the BAPTIST RECORD has been on a quota basis and we remind our readers of this for it may become necessary to ration subscribers. In other words if the paper situation gets bad enough we would have to refuse to accept new subscriptions until somebody's subscription expired.

We also call our readers attention to the fact that there has been another increase in the price of paper; this is several increases that have occurred in the last few years. In fact, paper is costing twice as much now as it did in 1941 and as the paper trust seems to have things under control we know not when another raise may come.

There are many weeks when we would like to have more pages but paper costs and paper shortages make this unwise. Therefore, if we sometimes condense the articles our readers send we hope that they will be patient with us. We want all the news that we can get and every Baptist is welcome to send anything that they think will be of interest to our readers. But we must consider everybody and not just one person. Therefore, be as brief as you can but send the news.

How Others Saw It

So that our readers may get a cross section of what other editors thought of the Southern Baptist Convention we give below the views of other of our Southern Baptist editors.

Wrote Editor W. Barry Garrett of the Arizona Baptist Beacon:

An unusual aspect of this convention, the first ever to meet west

of Texas, was the rising interest and attendance from the first to the last. . . .

The San Francisco Convention was remarkable in that few controversial issues were debated. No one sought to take advantage of the fact that the convention was meeting in the far west where easterners were fewer than ordinary and westerners were present in large numbers. . . .

Religious liberty, separation of church and state, and refusal to participate in church union movements came in for large emphasis. One came away from the convention with the feeling that there is no immediate danger of the great hosts of Southern Baptists falling by the wayside by departing from the historic faith or by joining movements that sap the strength and dull the testimony of strict New Testament Christians. . . .

One feeling that must have come over every careful observer is that, although we have great institutions and mission programs, both at home and abroad, we have little more than scratched the surface in fulfilling our mission in the world. Seven million Southern Baptists with less than 90 foreign missionaries is hardly a record to boast about. The tremendous home mission task that faces us and the scarcity of money in the treasury of our Home Mission Board should make us ashamed. . . .

A final observation is that thousands of Baptists got their eyes opened to the vast mission fields of the west. . . .

First, Macon, Honors Glenn Merrill

The choir members and young people of the First Church of Macon gave a surprise party for Glenn Merrill following Prayer Meeting on Wednesday night of last week. The occasion was to say "goodbye" and to present a set of books as he leaves to attend the seminary at Fort Worth. A set of The International Bible Encyclopedia was given with expressions of loving appreciation for his fine work. Mr. Merrill has been serving as Music and Youth Director.

At an earlier meeting the R.A. Chapter had given a leather travelling bag as an expression of their love for their counselor.

Our Readers Write

Dear Dr. Goodrich:

I am coming to you with a problem, not to ask who is right, but what to do about the situation. Please consider this as vital to our entire denominational welfare.

The problem is, one of our churches is receiving members of ALIEN IMMERSION. This, to me is not of the true Baptist faith. To make myself clear beyond any doubt, here is the story:

During the Evangelistic Crusade, a man presented himself for membership in this church. He told the pastor that he was a member of the Church of Christ and wanted to come without being baptized. The pastor explained this to the church when the man came forward and recommended that he be received. There was some objection at that time by a few members of the church, but the majority was in support of the pastor. This is the second member that has been received in the same manner.

When I heard this story, I went to the pastor and asked him if it were true. He informed me that it was true and that he had no objections to receiving any one who had been immersed, no matter who administered the immersion. I know that this not of the same faith and order but what would be the best way to handle the matter.

The executive committee of our Association meets in a few days. I plan to see this pastor before that time and let him know that I am going to bring the matter up and would like for him and his church to be present. If he and his church do not get right, I do not want to be a member of an association with a church like that in it. I will raise an objection to their being seated in the association, and if the association goes against me, I would be ready to object to the association being seated in our state convention. —A Pastor.

Dear Bro. Goodrich:

Replying to yours on other side. You may drop my name at expiration. My eyesight is poor. Can only read editorial type.

Most of all my little stipend of retirement hardly supports me here. (Old Men's Home). I get nothing from State Welfare and pay for all I get. And it's tough.

Hate to be without Record. But guess it's best.

Best wishes to you and staff.

CALENDAR OF PRAYER

Sept. 2—Roy S. Isbell, BSU Secretary, Delta State College; Marion W. Perry, Mississippi Baptist Convention Board Member from Neshoba County.

Sept. 4—Rev. Joe Abrams, Associate in the State Training Union Department; Mrs. F. I. Lipsy, Jr., faculty, Mississippi College.

Sept. 5—Miss Julia Guess, faculty, Woman's College; Rev. M. Glen Smith, Alcorn Association Training Union Director.

Sept. 6—Charles Beecher, Pike Association Sunday School Superintendent; Dr. S. R. Woodson, Pastor Advisor, State Brotherhood.

Sept. 7—Rev. W. Lowery Compere, trustee, Clarke College; Miss Sarah Chapman, staff, Baptist Orphanage.

Sept. 8—Mrs. J. W. Bush, Jr., Simpson Association WMU Superintendent; Miss Nora Lee Ray, faculty, Blue Mountain College.

Sept. 9—Mrs. J. A. Anderson, District # 2 WMU Chairman; Frank Jones, Covington Association Brotherhood President.

IF WE LOOK FOR AN ACTUAL DEMONSTRATION of Christian life it is by no means certain that we shall find the best example of it on the American side of the ocean. —Josef Nordenhaug, president, European Theological Seminary, Zurich, Switzerland.

A Timely Tribute To A Worthy Layman

By REV. W. L. DAY, Pastor
Calvary Church, Tupelo

What would our churches do without our fine and faithful laymen? An outstanding example of their worth to the cause of Christ is that of Allison Bell of the Calvary Church, Tupelo, who is manager of the Mississippi Gas Company in that city. During the illness of the pastor recently, this layman preached at both services for ten Sundays. The attendance if anything was better than normal. There were additions to the church nearly every Sunday. Members said, "We've heard no better preaching anywhere than that by Allison Bell."

For 15 years, Allison Bell has been a deacon and a teacher of men in Calvary Church, wielding tremendous spiritual and moral influence.

In recent months requests have been so numerous that Brother Bell speak in churches that he has given up his class that he might answer these calls. Since this decision was made, few Sundays have passed that he has not preached somewhere. During the Simultaneous Evangelistic Crusade, he preached in the Saltillo Church, Lee County, where Rev. C. E. Patch is pastor, and in the First Church of Corinth where Dr. D. L. Hill is pastor.

Because he has a burning zeal to preach wherever God opens the door of service to him, and because of the effectiveness of his message, I take this means to urge pastors to use him as a supply or engage him for revival meetings. He is humble, spiritual and dynamic in his preaching. He is a man with a deep prayer life, a student of the Word of God, with a passion for souls. We believe it is the Lord's will for him to be used full time for the Lord as a lay evangelist.

The prayers, the encouragement and the fellowship of the faithful members of Calvary Church have done much to make him the firebrand for God that he is. This is, I believe, a timely tribute to a worthy layman who deserves more said than space will allow.

—BR—

Dr. Hinson Accepts Moorhead Pastorate

Dr. Arthur Hinson began his duties as pastor of Moorhead Church on August 28. Dr. Hinson, who for the past nine months has served with the Home Mission Board with the Calvary Church in Anchorage, Alaska, was a Chaplain in the U. S. Army for five years before the Alaska assignment. Previously he served as superintendent of City Missions in Augusta, Georgia.

Dr. Hinson received the A.B. and A.M. degrees from Mercer University, his Th.M. from New Orleans Seminary, and his Th.D. degree from Southwestern Seminary, Fort Worth, Texas.

Dr. and Mrs. Hinson have one son.

Parkway Chapel to Begin Revival September 2



REV. W. E. ALEXANDER

Parkway Chapel, located at the Jackson Air Base, will begin their Fall Revival Sunday, September 2, with the Rev. W. E. Alexander, pastor of Poplar Springs Church, Newton County, as the evangelist.

Rev. George Lassett, Chapel pastor, will lead the singing.

—BR—

NOLAN M. KENNEDY RESIGNS CLINTON CHURCH

Rev. Nolan M. Kennedy, pastor of the Clinton Church, presented his resignation to the church Sunday. The church will act on his requested release from the pastorate Wednesday night.

Mr. Kennedy has served the Clinton Church for four and a half years. He came to Clinton from the First Church, Quincy, Fla., having previously served churches in Alabama and Texas.

Mr. Kennedy's resignation is effective September 16. He has been called and has accepted the pastorate of the San Jacinto Church in Amarillo, Texas. He and his wife and child plan to move there at an early date.

Mr. Kennedy is a graduate of Howard College and of the Southwestern Seminary, Fort Worth, Texas.

—BR—

September To Be "Make Your Will" Month

JACKSON, Miss.—Mississippi Baptists will observe the month of September as "Make Your Will Month" when every member will be urged to make a will with the possibility of including within it some Baptist cause.

This observance will be under the sponsorship of the Mississippi Baptist Foundation, Dr. Harry L. Spencer, Secretary, which is offering free legal counsel and assistance in preparation of such bequests.

Every pastor in the state will be asked to preach one Sunday during the month on the subject of the "Making of Wills."

—BR—

MRS. R. D. PEARSON OF MACON recently underwent a major operation at the Baptist Hospital in Jackson. Her condition is reported as satisfactory.

BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary — Box 530, Jackson 105, Mississippi
Associates: Joe Abrams, Louise Hill, Joyce Whitten

All church officers should have already been elected for the year beginning October 1st. Even in town, state, and national government officers are elected much in advance of the date they take office. Should we do less in the Lord's work? Give the new officers a break, an opportunity to learn their job before they take it over.

PROMOTION DAY IS SEPT. 30

You have just one month in which to get ready for Promotion Day in your Training Union. The August issue of the Training Union Magazine carries a good suggested program. If you have a better one, use it. The boys and girls look forward to this important day in their church life if it is planned as a highlight in the annual Training Union program. Get the certificates from the Baptist Book Store in Jackson. Let this exercise be a part of the regular evening service. If this program is promoted every year it will soon solve the problem of grading.

A WORD TO VICE PRESIDENTS

Mr. Vice President, you are the chairman of the Membership Committee in your Union and as such are interested in new members. The last Sunday in September your Union will receive new members, members of the lower Union who are to be promoted into your Union. You are interested in them wanting to come to your Union, so we offer this suggestion:

Visit the union they are now in, visit it several times before promotion day. Make friends of these who will be promoted. Talk to them personally and tell them all the good things about your Union. This will lead them to desire membership in your Union, and then when they come they already have a friend—YOU—in the Union.

Another wise thing to do is to see that each one of them is placed on a committee. This should be done before they are promoted, and they can meet with that committee in its first meeting, which should be before October 1st.

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary — PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MISS MARTHA CAROLYN WELLS, Office Secretary

THE PLANNING MEETINGS

As we approach this time of the year we think of closing out the old year in a great way, and also beginning the new one in the best way.

As a help to beginning the new year in the best way, we have the three Planning Meetings—State, Association and Church.

The State Planning Meeting is for the associational leaders and the missionaries. This meeting will be in the First Baptist Church of Jackson on Friday, September 7. State and Southwide leadership will direct that meeting.

The Associational planning meetings will be simultaneous, and the time is Tuesday, September 18. All associations are asked to have their meetings the same day. The State meeting of associational leaders is to help plan for the various associational meetings on September 18.

Then the church planning meetings should be in September or October. The time for these is left to each church, with the help of the associational leadership.

• • •

A CRADLE ROLL IN EVERY CHURCH BY DECEMBER 23RD

Every Sunday School in Mississippi should have a Cradle Roll Department. The objective of this important department is to provide a Christian Home For Every Baby. The ministry of this department is to the babies in the community from birth through three years of age who do not attend Sunday School.

The Sunday School Board will furnish free material for any church who will start a Cradle Roll Department. If you are interested in this free offer, please send your name and address and the name of your church to Miss Carolyn Madison, Box 530, Jackson, Miss.

The following statement from Mrs. J. D. Everett of Silver City is an excellent testimony of the fine work of the Cradle Roll Department:

"We do thank you for the free material sent us some time ago to organize a Cradle Roll Department. At that time I enrolled ten babies. We still have ten. Of course, some others have been en-

rolled and some moved away since that time. Two of the original ten are members of our first Nursery. It not only led to beginning a Nursery, but also to building an annex to our small church building for the Nursery, Beginner and Primary Sunday School rooms.

Of the parents of the first ten babies enrolled, there were three unchurched mothers, two unsaved mothers, and four unsaved fathers. We have been happy to see these three mothers unite with our church and also the two unsaved mothers make public confessions of faith and present themselves for church membership. So far, we have not been able to reach the unsaved fathers. But we are still praying and working and expecting the desired results. We know the Lord is truly blessing us in our efforts."

—BR—

"IT IS THRILLING TO CONTEMPLATE that God's power is available for a church and for an individual human life. . . . One of earth's most pitiable spectacles is seen when Christians depend upon human strength for accomplishing their divine task when the power of God is available." —J. E. Lambdin in Baptist Training Union Magazine.

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For Information and Literature Contact:

H. D. BRUCE, President

Thursday, August 30, 1951

Sparks and Splinters

REV. AND MRS. RALPH VICTOR Calcote, newly appointed missionaries of the Southern Baptist Foreign Mission Board, sailed for Japan on August 8. Mr. Calcote is a native of Wesson, Miss.

OAK GROVE CHURCH, YAZOO COUNTY, enrolled 57 in their Vacation Bible School. Rev. R. S. Parker, pastor, served as principal with Miss Jane McDaniels of Clinton assisting.

THE MANY MISSISSIPPI FRIENDS of Dr. Jos. R. Kyzar, who is a Mississippian, will be interested to know that on August 12 he began his 25th year of service at Grandview Church, Nashville, Tennessee.

THE SUNDAY SCHOOL BUILDER for September contains an excellent article by Dr. John E. Barnes, Jr., pastor, Main Street Church, Hattiesburg. The title of the article is, "It Paid Us To Get Ready." It gives an inspiring story of how they planned for the enlargement of their adult department.

MRS. B. AARON FOY, LEBANON ASSOCIATIONAL WMU mission study chairman, announces a mission study institute for all mission study chairmen and youth counselors which will be held at the River Avenue Church, Hattiesburg, September 6, beginning at 9:45.

REV. HENRY JOE BENNETT WILL show the slides which he made on his world tour at Gallman Church on the night of September 6. Of special interest will be the scenes of Palestine and Bible lands. Mr. Bennett is pastor of Byram Church, Hinds County. Rev. Roy Remont is pastor at Gallman.

MISS GLORIA HALL OF WIGGINS and Betty Pope of Brookhaven, taught in the music school which was recently held at New Hope Church, Harrison County. There were six additions, two by baptism. Rev. Robert C. Clardy is pastor.

MISS RUTH EVERLEY HAYES, Southern Baptist missionary nurse, who was associated with the late Dr. William L. Wallace at the Stout Memorial Hospital, Wuchow, China, has reached Hong Kong "well and happy." The information was received today in a cable to Dr. Baker James Cauthen, the Southern Baptist Foreign Mission Board's secretary to the Orient. Miss Hayes' exit leaves only one Southern Baptist missionary in Communist China.

ONE HUNDRED AND SEVENTY seven were enrolled in the Vacation Bible School recently held at East Side Church, Gulfport. The mission offering of \$40.00 will go to the Cooperative Program. There were seven professions of faith. Rev. Dan Morton, pastor, served as principal.

FIFTY-EIGHT WERE ENROLLED in the Vacation Bible School held at Ora Church, Covington County. Rev. Joe D. Boutwell, pastor, served as principal. The following were department superintendents: Mrs. Mattie Williams, Intermediate; Mrs. Guy Rogers, Juniors; Mrs. Madie Duckworth, Primary; and Mrs. C. C. Warren, Beginners.

OKLAHOMA'S FALLS CREEK ASSEMBLY registered 20,465 for a new record. More than 13,000 attended Sunday School classes on Sunday.

SPRINGFIELD CHURCH, SCOTT COUNTY, enrolled 84 in their Vacation Bible School. Spurgeon Cooper served as principal and Mrs. Leslie Cooper as secretary.

THERE WERE 33 ENROLLED in the Vacation Bible School held in Rock Hill Community near Purvis. Miss Vivian Geiger served as principal.

DIXON CHURCH, NESHOBA COUNTY, had Rev. J. M. Spikes, pastor of Gum Grove Church, Brookhaven, as evangelist during their recent revival. There was one addition by baptism. Rev. Vernon Alderman, student at Clarke College, is pastor.

NORTH BEND, OREGON—(BP)—THE newly organized North Bend Baptist Church was presented a silver communion service recently by a neighboring church, according to R. E. Milan, executive secretary of the Baptist General Convention of Oregon-Washington. The Coos Bay Baptist Church, donors of the gift, are affiliated with the American Baptist Convention.

LUTHERAN LAYMEN WILL SEEK TO raise \$250,000 for the Lutheran Hour. The program reported a deficit of \$165,000 last year. Rev. Armin C. Oldsen has been inducted as the first permanent Lutheran Hour preacher since the death of Dr. Walter A. Maier in January, 1950. The Missouri Synod has voted to spend \$750,000 to produce 26 half-hour religious TV programs of a dramatic nature.

REV. J. M. SPIKES, PASTOR OF Gum Grove Church, Brookhaven, did the preaching at the revival at Gaston Springs Church, Calhoun association. There were three additions by baptism. Rev. S. E. Carter is pastor.

THE NUMBER OF SOUTHERN BAPTIST churches with more than 1,000 members has increased from 166 in 1923 to 1,019 in 1950.

THE NORTH CAROLINA "COMMITTEE OF 19" has proposed that the North Carolina Baptist Orphanage be put in the Cooperative Program, and that "Charity and Children" be merged eventually with the Biblical Recorder. (Editor's Note: "Charity and Children" is published by the Orphanage and the "Biblical Recorder" is the State paper.)

MISS BILLIE RUSSELL, SAN ANTONIO, TEX., will join the Student Department in Nashville as an associate, working with nurses and business college groups.

MOUNT HOREB CHURCH IN COVINGTON County baptized 17 who came for membership during the recent Vacation Bible School and revival. Miss Peggy Couthen was principal of the Bible School and Rev. A. N. Abercrombie was evangelist during the revival. Rev. Joe D. Boutwell is pastor.

DALLAS, TEXAS—(BP)—DR. JOHN A. Held, 82, founder and editor of the Gulf Coast Baptist, regional publication of Houston, died recently at the home of his daughter, Mrs. Ernest A. Johnson of Waco. Dr. Held formerly represented the State Mission Board in its ministry to foreign language groups in Texas. He was born in Austria and came to America in 1883. He was a graduate of Baylor University and of Mississippi College.

ANOTHER PRODIGAL HAS RETURNED. Rev. O. C. Chance, Mississippian, who a few years ago strayed over to Louisiana, is back in Mississippi as pastor of the church at Jayess.

MRS. S. E. AYERS, SOUTHERN BAPTIST missionary to China who now lives at Gainesville, Fla., lost her father, W. A. Bennett, by death on July 21 at Hattiesburg, Miss. Dr. and Mrs. Ayers may be addressed at the University of Florida, Gainesville.

REV. AND MRS. MARLIN RUSSELL Hicks, Southern Baptist missionary appointees for Chile, have completed language studies in San Jose, Costa Rica, and are now at 2416 24th Avenue, Meridian, Miss. They will sail for Chile on October 13. Mrs. Hicks, formerly Dorothy Gilbert, is a native of Meridian.

RIDGECREST, N. C.—(BP)—CAMP Ridgecrest for Boys operating ten weeks this summer had the largest enrollment in history, according to Dr. Perry Morgan, business manager, and George W. Pickering, director. A total of 120 boys were enrolled in the two five-week periods. Thirty-five of the boys were not Christians when they came to the camp. All but four of these were converted. Camp pastor for the summer was Wyley Peebles of Cleveland, Texas.

CORRECTION. DR. J. M. WALKER, moderator, writes that the Monroe Association meets on September 5 with the Calvary Church and not with the Athens Church as reported.



Pleasant Valley Baptists, Simpson County, not only say that they appreciate their pastor, but prove it by their deeds. Shown above is Pastor B. E. Craft standing behind a table loaded with all kinds of eatables from home cured meat to molasses.

AMONG RECENT VISITORS IN THE Baptist Building were: Rev. Troy A. Sumrall, Hattiesburg; Rev. and Mrs. Elton Moore, Meridian; Mr. and Mrs. Moody R. Purvis, Morton; Rev. Ben Landrum, Poplarville; Otis R. Smith, Poplarville; Rev. C. O. Estes, Canton; Wm. J. Nelson, Jayess; Rev. L. Gordon Sansing, Jackson; Rev. J. B. Smith, Magee; Freddy Gay, Ripley; David Gay, Ripley; Mrs. George Gay, Ripley; M. M. Brown, Summerland; Rev. J. Thomas Tolar, Silver Creek; Preston Clarke, Silver Creek; Thea Stephens, Silver Creek; J. C. McDavid, D'Lo; Rev. Roy Remont, Gallman; Miss Rose Ellen Goodrich, Raleigh, N. C.; Glover Housman, Jr., New Orleans, La.; Rev. and Mrs. R. S. Parker, Clinton; "T" Harris, Lawrence; Duane Burgess, Houka; Gladys Bryant, Decatur; Rev. and Mrs. R. O. Bankston; Rev. and Mrs. W. G. Etheredge, Fort Worth, Texas; Rev. Don Land, Jackson; Rev. Lee Hudson, Jackson; Rev. and Mrs. M. A. Davis and Katherine Davis, Brandon; Rev. and Mrs. W. N. Hegwood, Magee; Charles and Cleo Beecher, McComb; Rev. J. J. Dorrough, Summerland; C. C. Hooks, Braxton; R. C. Meador, Summerland; P. A. Waller, Oxford; Ira Hudson, Oxford; Rev. H. M. Collins, Mantee; E. M. Bilbo, Newton; B. Murphy, Pittsboro; J. B. Stewart, Tylertown; Rev. Harold Anderson, Shubuta; S. S. Richardson, Mt. Olive; Marcus Moore, Newton; Rev. Ralph Marshall, Jr., Natchez; Rev. Arthur H. Leslie, Natchez; and Dr. Ira D. Eavenson, Marks.

NEW ORLEANS, LA.—(BP)—HAM- burger hunger led a seminary student to a pastorate recently. A carload of New Orleans students, making weekly preaching trips to Birmingham, Ala., made habit of eating at W. E. Griffin's cafe in Enterprise, Mississippi. One day they noticed Mrs. Griffin studying an adult Sunday school quarterly. The conversation turned to their work as preachers. Soon after the Enterprise church became pastorless, Frank W. Rush, one of the boys, was called to be their pastor.

WICHITA, KAN.—(BP)—TWO KAN- sas Southern Baptist churches suffered heavy damage during the recent Missouri River floods. The other Baptist churches of the state have set a goal of \$4,000 to help them repair their buildings and continue their work, according to N. J. Westmorland, state mission secretary. The churches are located at Florence and Osawatomie, Kansas.

CORRECTION. DUE TO AN ERROR in the minutes of the Lincoln County Association the wrong dates were used in last week's list of associations. The Lincoln County Association will meet on October 25-26 instead of October 20-21.

REV. C. L. BOLAND, CORINTH, WAS the evangelistic singer in a ten-day revival at Counce, Tenn., August 26-September 5. Rev. Harry Phillips, a Mississippian, is pastor.

MRS. JIM CHAPMAN, OF EARLE, Arkansas, was the principal of the Vacation Bible School held in New Hope Church, Yalobusha County. There were 54 enrolled. This mission offering of \$10.00 went to the Cooperative Program. Rev. J. L. Corley is pastor.

BAPTIST STUDENT UNION

Box 530 — Phone 2-1600 — Jackson
CHAS. W. HORNER, Secretary MRS. CHARLES BINGHAM, Office Secretary

POTPOURRI

Student Center sentiment is growing at Miss. State. Students there recently helped with Youth Revival at Mill Church. Harold Gully, Summer Sec'y, has done a good job, we believe. . . . Oxford, First recently gave Ole Miss' Student Choir a supper. BSU there has had live program this summer; helped with V. B. S. at Clear Creek Church, near Oxford, recently. . . . Clarke's BSU has been mailing out letters to all prospective students, is to have preschool retreat Aug. 31-Sept. 2. . . . At Miss. Southern, a complete agenda has been compiled of the new and transfer students, has been placed in the churches' files for contact and preschool enlistment. . . . One Miss. College student joined Clinton Church last month. . . . Dr. Judson Chastain, Poplarville pastor, writes commendations of the

work of Miss E. Layne Trickey, new Pearl River Jr. BSU Sec'y. . . . Glowing reports of the Youth Revivals at Baldwin, Gloster have been received from Pastors Chas. Skutt, R. R. Briggance. Both highly commend Y. R. workers including Billy Roby, James Hayes, Martha Maxwell, Roy Raddin, Jerry Rogers. Eighteen decisions at Baldwin, many at Gloster. . . . Student Centers are needed in many of our college towns, especially at Ole Miss, Miss. State, Miss. Southern, and Delta State. . . . Have recently been blessed by being at Miss. State for a short visit, being in Youth Retreat at Daniel Memorial Church, Jackson (both Eva Lois and I), supplying at Moorhead Church which was looking for its new pastor the first Sunday in September. . . . Pastors, parents, friends, please send us names and college addresses of your students. . . .

August 30, 1951

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Mississippi

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SUNDAY SCHOOL AND TRAINING
UNION ATTENDANCE

August 26, 1951		
Jackson, Leavell Woods	61	62
Jackson, First	1235	446
Main Church	1128	402
Broadmoor Chapel	107	44
Jackson, Crestwood	520	325
Jackson, West	193	90
Jackson, Van Winkle	466	239
Jackson, Southside	318	147
Jackson, Calvary	1161	289
Jackson, Parkway	845	328
Laurel, First	551	130
Tiptonsville	135	80
Laurel, Second Avenue	365	100
Meridian, Poplar Springs	355	
Mission	24	
Magee	374	126
New Hope (Marion Co.)	138	133
Springfield (Scott Co.)	104	47
Bethlehem (Scott Co.)	118	109
East Fork (Amite Co.)	108	64
Fair River (Lincoln Co.)	103	71
Bogue Chitto (Pike Co.)	74	68
Lucedale	360	163
Mt. Zion (Lincoln Co.)	106	55
Newton	383	164
Corinth, Tate St.	293	76
Calhoun City, First	294	156
Bethel (Pearl River Co.)	154	124
Pleasant Ridge		
(Chickasaw Co.)	76	105
Columbus, East End	186	89
Longview	105	46
Laurel, Highland	134	94
Amity (Chickasaw Co.)	46	96
Louisville, East	63	48
Evergreen (Winston Co.)	76	74
Houlka (Chickasaw Co.)	98	39
Louisville, First	412	140
Meridian, South Side	350	136
Antioch (Neshoba Co.)		78
Columbus, First	717	202
Kosciusko, First	572	209
Bethlehem (Jones Co.)	139	102
Sharon (Jones Co.)	96	83
Toxish	62	46
Freedom (Jones Co.)	58	81
Laurel, West	416	100
Mission	45	
Crystal Springs, First	653	225
Harmony (Jones Co.)	143	55
Bruce	236	124
Ruth	97	95
Hattiesburg, Main St.	760	245
Friendship (Lincoln Co.)	97	96
Gulfport, First	639	213
Woodville	174	102
Brookhaven, First	931	336
Main Church	690	189
Hamilton Street	114	67
Central	127	80
Rocky Creek (George Co.)	320	290
McComb, East	401	186
Calvary (Amite Co.)	98	75
McComb, South	199	76
Picayune, First	500	146
Pascagoula, First	816	308
Main School	577	195
Eastlawn Mission	85	35
McArthur Mission	39	
Jackson Avenue Mission	44	32
Orange Grove Mission	46	46
River View Mission	25	
Mt. Vernon (Leflore Co.)	94	50
August 19, 1951		
Union (Alcorn Co.)	140	164
Magee	329	124
McComb, Locust St.	83	
Sardis	178	71
Columbus, East End	200	88

—BR—

THE CASE FOR THE RESURRECTION OF JESUS CHRIST by Dr. Chester E. Tulga (25c), published by the Conservative Baptist Fellowship, 2561 North Clark Street, Chicago 14, Illinois. It is a 64-page paper-bound booklet which sets forth the all important fact that "He rose again according to the Scriptures." Chapter headings are: The Pace of the Resurrection in the New Testament; The Importance of the Resurrection; The Nature of the Resurrection; The Credibility of the Resurrection; The Results of the Resurrection; The Resurrection and the Christian Believer. All Bible believing Christians will be stimulated by reading this book. Orders should be sent to the Baptist Book Store or to the publishers.

-- Woman's Missionary Union --

President—Miss Almarie Brown, Jackson; Exec Sec'y—Miss Edwina Robinson
Young People's Sec'y—Miss Nell Taylor

W.M.U. WEEK AT RIDGECREST

W.M.U. Week at Ridgecrest, August 9-15, reached its record attendance—1734. Of this number 48 were from Mississippi, representing Baptist Churches in the following cities: Amory, Brookhaven, Centerville, Columbus, Florence, Greenwood, Jackson, Laurel, Magnolia, Pachuta, Pontotoc, Quitman, Raleigh, Sunflower and Vicksburg.

Thirty-four of us made the trip on a chartered bus, visiting en route the new W.M.U. Headquarters Building in Birmingham and our mission work in Cherokee, North Carolina, where Mississippians, Reverend and Mrs. Ewell Payne, serve under the Home Mission Board. Also we were able to see the pageant "Unto These Hills," depicting the history of the Cherokee Indians. This pageant with a cast chiefly Indian is presented in a mountainside, open-air theater on the Cherokee Reservation, and is showing to overflow audiences six nights a week throughout this its second summer season. Another privilege was ours in that we were joined in Cherokee by Mrs. Payne and three Indian women, members of the Cherokee Baptist Church W.M.U. Certainly our trip from Jackson to Ridgecrest served to arouse interest in missions and to awaken pride in the progress of Woman's Missionary Union.

Therefore, we were prepared for Ridgecrest! And our hearts thrilled to it all from the very first sight on Thursday noon of the beautiful assembly ground and buildings to the moment of our hurried departure after lunch on Wednesday. For the six days spent there in the land of the sky were so filled with fellowship, conferences, study, and worship that all came away with a broadened vision, a deepened inspiration. Certainly Mississippi W.M.U. will have a better year for 47 of her women shared in those mountain-top experiences.

The conference theme—"While It Is Day"—had a different emphasis each day: Work; Serve; Worship; Pray; Give While It Is Day. Indeed we were all stirred by the urgency, the need, the consecration, the dedication such a day demands. And no one speaker contributed more to development of that theme than did our own Mrs. Wilfred Tyler, who led the vesper services beside Lake Dew each evening.

Miss Alma Hunt, executive secretary of Woman's Missionary Union, presided at all meetings; she gave to it all such graciousness, such charm, such assurance that we thrilled with pride in her leadership. Each day began with the Bible Hour, with Dr. Roy C. Angell bringing a series of lessons on "The Teachings of Jesus." Conferences were under the capable direction of southwide leaders: Miss Margaret Bruce, Young People's Secretary; Miss Juliette Mathew, Editorial Secretary; Mrs. C. D. Creasman, Stewardship Director; Mrs. William McMurtry, Mission Study Director; Miss Edith Stokely, Community Missions Director; vice presidents and executive secretaries from the various states.

Perhaps the greatest privilege of all was meeting our missionaries, of whom 30 or more were in attendance. They contributed much to the mission hour and to the assemblies—telling of their fields; sharing with us their problems, their dreams, their purposes; opening our eyes and our hearts to the task that is ours—while it is day.

Also contributing greatly to the as-

sembly programs were many outstanding speakers: Dr. George Dockerty, Washington; Dr. Courts Redford, Home Mission Board; Dr. M. Theron Rankin, Foreign Mission Board; Dr. James Baker Cauthen, Foreign Mission Board; Dr. W. O. Carver, Southern Baptist Seminary; Dr. T. L. Holcomb, Sunday School Board; and Dr. Duke K. McCall, Southern Baptist Convention Executive Committee.

Mississippi made a distinct contribution to the programs as well as to the conferences. Mrs. Wilfred Tyler was the vesper speaker each day; Mrs. Edwina Robinson was pianist and also led a conference daily for circle chairmen; Miss Minnie Landrum, Miss Gladys Keith, and the William Lowrey Coopers were among the missionary speakers; Dr. T. L. Holcomb brought the morning and evening messages on Sunday; Dr. Duke K. McCall made the principal address on Tues. night; and I, your president, led the B.W.C. Conference. What a blessing it was to be a part of it all! What a joy it was to witness for Mississippi W.M.U.!

—BR—

BROTHERHOOD
DEPARTMENT

W. R. ROBERTS, Secretary

BROTHERHOODS PASS THE
FIVE THOUSAND MARK

By Lawson Cooke

The progress of the Brotherhood movement during the past several years has been a source of much pleasure to all of us. Particularly is this true of last year's growth in both the number of Brotherhoods and their enrolment.

Southern Baptists everywhere will be pleased to learn that at the "close of business" December 31, 1950, more than five thousand churches—5,076 to be exact—reported functioning Brotherhoods with a total enrolment of 167,744 men. This represents an increase over 1949 of nearly 23 per cent in Brotherhood organizations and approximately 18 per cent in enrolment.

These Brotherhoods are to be found in all sections of the convention territory and in all types of churches—city, town, village, and country churches. They are in churches of fewer than 100 members, and in churches with memberships high in the thousands.

The spiritual power of 167,000 consecrated men organized in more than five thousand churches cannot be charted on a blackboard, nor expressed in any statistical report. It is beyond the reach of the imagination. And it is even more significant and dynamic when we understand that these men are organized for the sole purpose of promoting the whole program of their churches and of the denomination.

There is rapidly developing among Southern Baptist Laymen an enormous evangelistic movement unprecedented in Christian history. With a steady increase in personnel and power it is destined to sweep on and out until the gospel of our living Lord shall have been proclaimed to the uttermost part of the earth.

—BR—

"WE DO NOT BELIEVE THAT THE end justifies the means. The end must be right, and the means to secure it must be right." W. R. White in The Teacher.



REV. FREEMAN HOLLINGSWORTH

Rev. Freeman Hollingsworth, son of Mr. and Mrs. G. F. Hollingsworth of Union, was recently licensed to the ministry by East Side Church, Gulfport. Mr. and Mrs. Hollingsworth will enter Mississippi college this fall. Rev. Dan Morton is pastor of East Side Church.

—BR—

BUTLER LEADS REVIVAL
AT ZION HILL

Dr. R. P. Butler, Baton Rouge, and formerly pastor at Wiggins, was the evangelist during the revival recently held at Zion Hill Church, Copiah County.

Clifford Foster, Wesson, directed the music, and Miss Bernice McInnis was the pianist.

There was one addition by baptism. Rev. Rayford Moore is the pastor.

—BR—

FRENCH CAMP MAKES
BUILDING IMPROVEMENTS

There were 10 additions; nine by baptism during the recent revival at French Camp Church, Choctaw County. Rev. John B. Laney, Calhoun County Missionary, did the preaching and Rev. C. F. Anglin, pastor, led the singing.

A new roof has been put on the church building; cellotex has been put overhead; the inside of the building has been painted; and butane gas has been installed. New song books have been purchased.

—BR—

HURT HOME DEDICATED

Dedication services were held in the newly restored Ward Hurt home at Lumberton recently where several hundred friends called to view the home and congratulate the Hurt family. It is thought that this is the first Lumberton home to be publicly dedicated.

There were five ministers participating in the dedication service. They were Rev. Murry, Lumberton; Rev. Close, Laurel; Rev. Wood, Lumberton; Rev. U. B. Ellis, Tampa, Florida; and Rev. J. H. Hurt, Purvis, father of Ward Hurt.

Mr. and Mrs. Hurt have two daughters, Beverly Jean and Sylvia Dean. A family quartet, they often are heard over the radio and in church.

—BR—

THE LORD IS MY SHEPHERD through Southern Baptists. I am sure that Nigeria will not want. —Mrs. J. T. Ayorinde, W. M. U. leader in Nigeria, West Africa.

JOHN R. DICKEY'S
OLD RELIABLE EYE WASH

Relieves irritation due to exposure to sun, dust, wind and glare or to over-use. 35c & 50c at all drug stores. Genuine in red carton. DICKEY DRUG COMPANY, BRISTOL, VA.

Thursday, August 30, 1951

Sunday School Lesson

Prepared by Dr. L. Bracey Campbell.
For September 2.

CHRISTIAN RELATIONS AMONG NATIONS.

Texts: John 4:4-14; Acts 10:25-28; Colossians 3:11.

I. ORIGINAL EQUALITY OF ALL MEN

Negro men are men. Choctaw men are men. Chinese men are men. Every sort of man belongs to the race of men. God directly created the first man from whom has sprung all the men in the world from the date of the creation of man till now. All ethnology and all Christianity proclaim the same thing, the original unity of the race. As men, merely as men, all men are equal, because they sprang from a common source and have never degenerated or ascended above the common human level.

II. THE ORIGINAL DIGNITY OF MAN

He was created in the image and likeness of God. Of what does this image and likeness consist? It certainly seems to me as though when God breathed into the nostrils of the first the breath of His lives, so that man became a living soul, God thereby made man superior to the brutes that perish, that by His inbreathing of His own spirit, He imparted to man somewhat of the nature of Himself so that man from the very first was in a real way akin to God. By what God gave to man and withheld from the brute, He made man more like Himself, less like the lower forms.

"In our image, after our likeness," so runs the word. Of what all did this consist? Who said this, "In our image, after our likeness"? Of course it was the word of God, the same word that afterwards "Became flesh and dwelt among us." Did He know before the hour of man's creation what form He Himself could take when in the wisdom of the Father it was the time of the word to become human? Of course He knew that. Could it not well be, then, that knowing the form He Himself would take, He meant, when He said, "In our image, after our likeness," He meant the physical pattern He had chosen for Himself? Here is the pattern after which My body is to be made, when I go down to earth. And after this pattern, "In our image, after our likeness," let us make the man. So God made man, moulded man's body after His blue-print for the creation of man. This was now God's crowning handiwork, His masterpiece as a craftsman, and I think it not irreverent to say so. And by the degree to which God, in breathing into man's nostrils set man above the brute creation He dignified man with a kind and degree of dignity and worth which no other creature possesses. "What is man that thou art mindful of him? Thou hast made him a little lower than God, and hast crowned him with glory and honor, and hast set him over the word of thy hands." Thus was man in his origin, and thus he continues until this day. Who lays his hand in violence upon his fellow-man is striving to mar the highest example of God's artistic creative work.

III. CHRIST SOUGHT TO RESTORE THE ORIGINAL DIGNITY OF MAN

The story of the incident involving our Lord and the soiled and sordid sister at Jacob's well, forcefully illustrates this effort upon the part of Jesus. Whatever her fellow towns-people saw irregular and sordid in the life of this poor woman (and there were lots of things, wicked things, blame-worthy things, to see) Jesus saw in her a sin-marred specimen of God's great handiwork, and He sought to cleanse and restore her to the condition for which God designed her, and of which God created her capable. The poor woman was stained with sin; Christ sought



Pictured above, left to right, are: Misses Shirley Bob Wilson, Queen Regent; Doris Wilson, Queen Regent; Nell Taylor, State Young People's Secretary; Evelyn Tucker, Queen Regent; Mary Jane Williams, Queen with Scepter; and Lois Tucker, Queen. These girls from Oil City Church, Yazoo County, were recognized at the County Young People's Rally in Yazoo City. Mrs. T. E. Williams is counselor.

THERE WERE EIGHT ADDITIONS

by baptism during the recent revival at Madison Church, Madison County. Rev. Charles Bishop, pastor of Calvary Church, Bainbridge, Georgia, was the evangelist and Rev. Harold Jordan is the pastor.

to cleanse her. The woman was abysmally ignorant of God; Christ undertook to instruct her. Let us note a few points in which she was ignorant:

1. She was ignorant of the fact that salvation comes as a gift from God.
2. She was ignorant that the man to whom she was talking at that very moment was the Messiah of God, the Giver of the water of life, was the one person who could bring her salvation from her sin, cleansing from her corruption, freedom from the awful dread that, when time had torn from her brown body the beauty that lured men to her embraces, that she would be left alone to die in poverty and bootless grief over the wasted years of her poor scarlet life.
3. She was ignorant of the fact that this inestimably precious boon could be had for the asking, "Thou wouldst have asked of Him, and He would have given thee."
4. She was ignorant of the preciousness of this offered water of life, of its refreshing, restoring, never-failing quality.

5. She was ignorant of the nature of God. She thought He was shut up somewhere in a temple. The Lord went about to teach her that the substance, the essence of God is spirit, that He is present on Mount Gerazim not only, present in Jerusalem not only, but at all times present everywhere, waiting for the searching suppliant to find Him, nay, more, Jesus sought to teach this woman that God the Father in his attitude to men was a searcher, a Father seeking His children that were lost, seeking to bring them into fellowship with Himself, seeking to make them into true worshippers who should not worship Him only in outward seeming and formality, but in true inward reality, in spirit and in truth.

IV. GOD TEACHES PETER AND PETER TEACHES CORNELIUS THE FACT OF THE EQUALITY OF MEN BEFORE GOD

Acts 10:25-28.

A Roman army officer, steeped in the pride of the Roman in his race, thinking from his youth up, and, no doubt, often saying, "There are no noble men but Romans. Peter an apostle, proud of his Jewish blood and history, thinking of his own as God's own and only peculiar people, are taught by God that, before God and in their relations to Him, they are just equal.

Hollywood Church Begins Construction on Pastorium

The foundation is being laid for a five room pastorium at Hollywood Church, Quitman County. The pastorium is being built next to the church, which was built 13 years ago, both built on land given to the church by Ellis Jenkins.

Rev. Brooks McMaster, pastor, and Miss Betty Hicks were in charge of the Vacation Bible School held recently.

Rev. V. R. Crider of Skene was the evangelist during the summer revival. There were six additions. This was the third revival this year.

—BR—

UNION HAS 36 ADDITIONS

Rev. Dan Caméron, who recently became pastor at Union, preached during the revival which was held last week at Union. C. Lamar Alexander, music director of First Church, Pascagoula, led the singing.

There were 31 additions; 22 by baptism.

On Sunday following the revival Sunday School attendance reached an all-time high record of 429. There were five additions, two by baptism, making 36 additions during the week.

Fleming Goes to Horn Lake

Rev. Eugene M. Fleming has resigned the Mossville Church and has accepted a call from the Horn Lake Church, effective September 1. He will fill the vacancy left by Dr. C. H. Henderson, who is retiring from the active ministry.

All phases of the work at Mossville where Mr. Fleming has served for two and one-half years have gone forward. Last May Mr. Fleming completed work for the B.D. degree at the New Orleans Seminary.

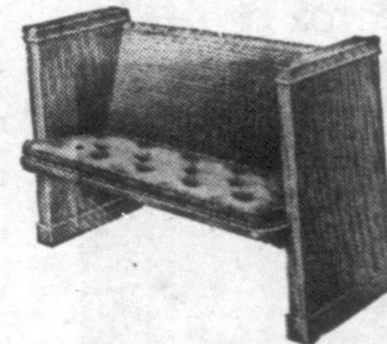
The Horn Lake Church has recently completed a new church building and is now engaged in building a pastorium.

—BR—

Tiplersville Votes Full Time Program

The Tiplersville Church, Tiptah County, recently voted to go from a half-time program to full-time. Rev. W. L. Morton, ministerial student at Union University, Jackson, Tenn., is pastor. There were 135 in Sunday School last Sunday and 80 in Training Union.

During the week of August 19, Rev. Boyd LeCroy of Pontotoc led a revival meeting in which there were 16 additions to the church, 14 of these on professions of faith.



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REV. J. W. WOOD ACCEPTS SOUTH CAROLINA CHURCH

Mississippi is losing another good pastor to a sister state. Rev. J. W. Wood of Lumberton has been called to the pastorate of the Tabernacle Church, Columbia, South Carolina.

This is a strategic situation and, according to Dr. E. D. Elliott (Chaplain), former pastor of First Church, Greenville, "this is a fine opportunity for Pastor Wood who served as a Chaplain during World War II."

—BR—

IRON CURTAIN BAPTISTS... HELPED MOST BY PRAYER.

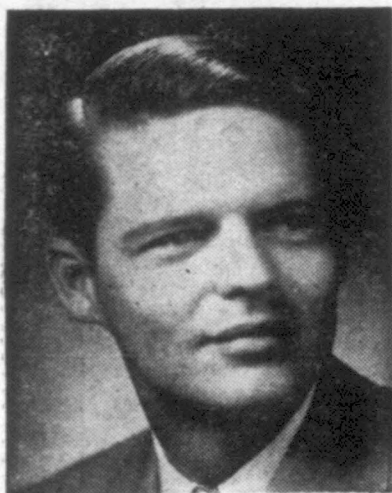
Firsthand information concerning the condition of Baptist work in Hungary has been received by Dr. George W. Sadler, the Foreign Mission Board's secretary for Africa, Europe and the Near East. It is thought unwise to reveal the source of the information.

There are 15,000 Baptists in Hungary, with 600 preaching stations, the report said. Seven hundred converts were baptized last year.

"Hungarian Baptists spoke in the warmest terms of the relationship with their fellow Christians in the world," the information stated. "One Baptist said they were receiving such blessings in their work that he was sure that other people were praying for them. He emphasized that this is the main way in which they could be helped in their work and witness in Hungary. I cannot express too strongly his desire for this spiritual contact with you all."

—BR—

IS DIRECTOR OF MUSIC



ROBERT L. BURTON

Robert L. Burton, of Little Rock, Arkansas, began his duties as Director of Music at the First Church, Brookhaven on Sunday, August 26.

Mr. Burton holds three degrees from Louisiana State University—Bachelor of Music Education, Bachelor of Music, and Master of Music.

For two years director of music at the Emmanuel Church, Baton Rouge, Louisiana, Mr. Burton has directed and conducted various groups and has taught voice and woodwinds.

—BR—

DAVID PERCY APPLEBY, JR., ONLY son of Mrs. David P. Appleby, Southern Baptist missionary to Brazil, was married to Miss Martha Ann Dobson on August 25, in Plainview, Texas. Mrs. Appleby is a native of Mississippi.

"EVERY CHILD OF GOD COMES TO a place in life occasionally when he is conscious of a very special need of the power of God. It is a place where no other person or power can suffice. Man's extremity is God's opportunity. As he blessed Paul in prison and on the tempestuous sea, he will come to the rescue of every child of his under every circumstance. He will then say, 'I am ready to trust the Lord.'" —Jerome O. Williams in *The Sunday School Builder*.



There were 65 enrolled in the Vacation Bible School at South Crossroads Church, Tishomingo County. Rev. W. E. Palmer, pastor, and associational missionary, served as principal. The mission offering of \$14.62 was sent to the Cooperative Program. Department superintendents were: Mrs. H. E. Hester, Beginner; Mrs. Lee Booker and Mrs. J. F. Moore, Primary; Mrs. C. L. Sanders and Mrs. Mary Byram, Junior, and Dorothy Hester, Secretary.

Baylor Doctorate Program Answers Educational Need

MISSOURI CHURCH TRAINS FOR SERVICE

ST. LOUIS, Mo. —(BP)—Thirty-five young people from one church enrolling in Southern Baptists colleges and seminaries this fall may not be a record, but it's significant when all 35, nearly 6 per cent of the total church membership, are preparing for full-time religious service.

This is what will happen this September at the 635-member Calvary Baptist Church in St. Louis, Mo., Nelson Reagan, pastor, reports.

An average attendance of 210 at Training Union is among the state's largest in churches of its size. The majority of the 443 additions to the church in the last two and one-half years have been for baptism.

NASHVILLE, Tenn. —(BP)—"Baylor University's announcement of a program of study leading to the Doctor of Philosophy degree comes in answer to a need of long standing," Dr. R. Orin Cornett, executive secretary of the Education Commission of the Southern Baptist Convention, says.

Dr. Cornett believes that the Baylor program, which begins this fall by offering work in the department of English and American literature, in basic sciences and in medical research, will be "a valuable source of trained personnel for teaching positions in Southern Baptist colleges and universities."

Having recently inaugurated a Placement Service as a division of the Commission, Dr. Cornett points out that the necessity of having to go outside our own Southern Baptists institutions in the past to obtain graduate work at the doctorate level has caused the loss of many promising college teachers by our institutions.

North Carolina Pastor Urged To Be Candidate for Governor

CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young
Clinton, Miss

Called and Accepted—

Hubert J. Wilson, Sunrise, N. C., from Gladys, Buncombe Association, N. C.

W. B. Cone, First, Jacksonville, from Longhurst Beulah Association, N. C.

A. Douglas Aldrich, Forest Hill, Raleigh, N. C., from LaFollette, Tenn.

J. M. Cranford, Spring Lake, Fayette, N. C., from Grace Church, Florence, S. C.

Elbert Carpenter, Liberty Church, near Lancaster, Ky., from Shiloh Church, Crittenden Association.

Wimbrey Durrett, Mountain View and Greenfield Churches, Mountain View, Virginia, from Southern Baptist Seminary.

J. J. Bowman, College Hill Church, Lynchburg, Virginia, from Auburn, Ky.

Archie W. Allison, First, Sonora, Ky., from Earlington, Ky.

Raymond E. Lawrence, First, Neosho, Mo., from Crittenden Church, Dry Ridge, Ky.

Gordon W. Logan, First, Alton, Mo., from Southern Seminary.

RALEIGH, N. C.—(BP)—Dr. Casper C. Warren, pastor of the First Baptist Church of Charlotte, North Carolina, is being urged to present himself as a candidate for Governor of North Carolina.

The "Draft Warren" movement, said to have started in High Point, North Carolina, under the leadership of a radio broadcaster, is asking Dr. Warren to run on a reform ticket. Dr. Warren, a former lawyer, was visited by a High Point delegation recently.

Expressing doubt that a strong draft for his candidacy would happen, he told the delegation:

"I could not consider the matter at all without the definite divine guidance that I have felt throughout my ministry. . . . But if it (the draft) should come in such proportion as it came to Dr. Poling, fairness would compel me to give it serious and prayerful consideration."

Dr. Daniel A. Poling, Baptist minister and editor of Christian Herald, has been nominated recently for mayor of Philadelphia.

Glorietta Assembly To Open in 1952

NASHVILLE, Tenn.—(BP)—The probable opening of Glorieta Baptist Assembly in New Mexico by the summer of 1952 is in sight. Dr. John L. Hill, who is in charge of Glorieta promotion, reports that the opening will be dependent on progress made in the construction of necessary buildings.

New Mexico Baptists are raising \$100,000 toward the erection of New Mexico Hall, administration building, and the Baptist Sunday School Board recently appropriated \$100,000 for the first unit of the dining room. Eual F. Lawson, state superintendent of evangelism, is directing the New Mexico campaign.

Construction on these two buildings, along with the auditorium for which funds are already in hand, will begin as soon as materials are available, Dr. Hill says. Lodging facilities are expected to be provided through individual gifts.

—BR—



There were 30 enrolled at the Vacation Bible School recently held at Center Grove Church, Lauderdale County. Rev. W. A. Troutman is pastor and E. J. Chatman served as principal. The mission offering of \$5.00 was sent to the Cooperative Program.

—BR—

Baptist Groups To Help Rebuild German Churches

The Southern Baptist Foreign Mission Board is contributing \$50,000 to a church building program in Europe. The money is being re-allocated from relief funds held by the China treasurer. This balance from the China treasurer is due to the withdrawal of missionaries and the inability to get money into that country.

Southern Baptists are co-operating with American, Swedish, and Canadian Baptists in this rehabilitation program in Germany. The contributing agencies are pooling their resources and correlating and administering their work through a central committee, made up of representatives of these agencies. The committee will work in close co-operation with another representing the German Baptist Bund.

It is likely that \$100,000 to be spent on the project will include:

1. A financial lift to six Baptist churches in southern Germany where building lots have already been secured and erection begun.
2. Building aid to seven historic Baptist churches of the West Zone whose houses were destroyed during the war.
3. A small amount of money to the East Zone where only a few places can be reached with aid. (Money there goes about five times as far as in the West Zone, since the rate of exchange is about 5 to 1.)

4. Assistance in providing chapels to serve 18 refugee churches, which have a great evangelistic opportunity in great refugee communities. (The Swedish Baptists are especially interested in this project.)